SECRETARY OF STATE

**RECEIVED** 

JUN 0 5 2002

#### State of South Dakota

S.D. SEC. OF STATE

# Candidate's or Committee's Report of Receipts and Expenditures

| Candidates and candidate committees: File in the office where you filed your nominating petition.  PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office,  500 E Capitol Ave, Pierre, SD 57501-5070 |
|--|
|  |
| See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.  |
| Name of Candidate or Committee Gary Loudner for Democratic Nomination, Senate (2002)   |
| Complete Mailing Address 2725 1/2 West Omaha Street, Rapid City, SD 57702-8143-31  Daytime   |
| Name of Person Making Report Gary Loudher, candidate Phone (605)721-3334  The Democratic nomination for District #34  If you are a candidate, what office are you seeking South Dakota state Senate  |
| If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.  |
| Type of Report (See pages 4 & 5 of Guideline Book)  post  Primary reporting  |
| For Reporting Period Ending (See pages 4 & 5 of Guideline Book) 28 May, 2002   |
| The following verification must be completed before submitting report.   |
| VERIFICATION OF PERSON MAKING REPORT   |
| I GARY L. LOUDNER (print name legibly), certify  |
| that I have examined this report and to the best of my knowledge and   |
| belief it is true, correct and complete.   |
| Date: 3 June, 2002  Candidate Signature or Signature of Committee Treasurer or Chairperson   |
| Revised July 2001  |
| Filed this day of NOTARY PUBLIC 9 State of South Dakota 15  My Commission Expires June 30, 2005  |
| Dayce Hazeltine My Commission Expires June 30, 2005  |

For the reporting period ending 28 May, 2002

#### **Schedule A - Direct Contributions**

This schedule is used for reporting all direct contributions. You must keep a record of all contributors, but for this report you may combine all contributions of \$100 or less from individuals and the same from political parties and enter these sums as unitemized contributions on their respective lines below and on the next page. Any contribution of more than \$100 or aggregate during a calendar year from an individual or political party and all contributions from PAC's must be entered as a separate item (itemized) giving the amount, name, address and place of employment (if applicable) of the contributor. Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space, or you may attach additional sheets of paper.

| mized Contribut | ions from Individuals                      | 1                                      |          |
|-----------------|--|--|----------|
| Name            | Residence Address                          | Place of Employment (Name of Employer) |          |
| dwin Namanny    | 5101 North Hwy. 79, #1<br>Rapid City 57702 | retired,                               | \$ 20,00 |
|                 |  |  | \$       |
|                 |  |  | \$       |
|                 |  |  | \$       |
|                 |  |  | \$       |
|                 |  |  | \$       |
|                 |  |  | \$       |
|                 |  |  | \$       |
|                 |  |  | \$       |
|                 |  |  | \$       |
|                 |  |  | \$       |
|                 |  |  | \$       |
|                 |  |  | \$       |
|                 | /  |  | \$       |
|                 |  |  | \$       |
|                 |  |  | \$       |
|                 |  |  | \$       |

For the reporting period ending 28 May, 2002

## Schedule A - Direct Contributions (continued)

|  | itical Parties:  | *\$_        | 00,00 |
|--|--|-------------|-------|
| temized Contributions from Polit   | cical Parties  |             |       |
| Party Name   | Address  | 1           |       |
| none   |  | \$_         | 00,00 |
|  |  | \$_         |       |
| otal of Itemized Contributions f   | rom Political Parties:   | <br>*\$     | 00.00 |
| temized Contributions from Polit<br>(All contributions from PA<br>PAC Name | cical Action Committees (PAC's<br>AC's must be itemized.)<br>Address | 3)<br>      | ,     |
| none   |  | ¬  \$       | 00.00 |
|  |  | \$_         |       |
|  |  | \$_         |       |
|  |  | <b> </b> \$ |       |
|  |  | _<br>  \$   |       |
|  |  | \$_         |       |
|  |  | \$_         |       |
|  |  | \$_         | W-0   |
| · .  |  | \$_         |       |
|  |  | ¬           |       |
|  |  | \$_         |       |
|  |  | \$          |       |
|  |  | \$_         |       |
|  |  | \$_         |       |
|  | :  | \$          |       |
|  |  | \$          |       |
|  | Political Action Committees:   | _           |       |

| •   |  |  |
|---|--|--|
|   |  | mocratic nomination for  |
| Mame of Candidate of Committee  | ct #34 South Dakota s                                | tate Sellate(2002)   |
| For the reporting period ending 28 Ma   | y, 2002  |  |
| Schedule B - Fund-I   | Raising Events Prod                                  | ceeds  |
| List on this schedule fund-raising events held to raise derived from each event. If a contributor gives more aggregate being more than \$100 in the calendar year | e than \$100 or their contril                        | oution results in their  |
| Type of Event   | Net Proceeds   |  |
| none  |  |  |
|   |  |  |
|   |  |  |
|   | -  |  |
|   | •  |  |
|   |  | Total: \$ 00.00  |
|   | =======================================              | 100d1: 3   |
| Schedule C - In   | Kind Contributions                                   | 5  |
| Report all non-cash contributions of goods or service exceeds \$100, the name of the contributor, residence   |  |  |
|   | • •  | of mone made do reported.  |
| Nature of Non-Cash Contribution   | Estimated Value                                      | Name of Contributor  |
| Nature of Non-Cash Contribution<br>4foot(by)8foot used plywood sheet  | • •  | •  |
|   | Estimated Value ? (under \$100.00)                   | Name of Contributor Manager of United Building Centers, 666 Howard Street,   |
| 4foot(by)8foot used plywood sheet   | Estimated Value ? (under \$100.00)                   | Name of Contributor  Manager of United Building Centers, 666 Howard Street, Rapid City, Sd 57701 Terry L. Hutchinson 49 Centennial Street                                  |
| 4foot(by)8foot used plywood sheet   | Estimated Value ? (under \$100.00)                   | Name of Contributor Manager of United Building Centers, 666 Howard Street, Rapid City, Sd 57701 Terry L. Hutchinson 49 Centennial Street Deadwood, SD 57732                |
| 4foot(by)8foot used plywood sheet   | Estimated Value ? (under \$100.00)                   | Name of Contributor  Manager of United Building Centers, 666 Howard Street, Rapid City, Sd 57701 Terry L. Hutchinson 49 Centennial Street                                  |
| 4foot(by)8foot used plywood sheet  Two 4footby 3 foot used plywood sheets   | Estimated Value ? (under \$100.00)                   | Name of Contributor Manager of United Building Centers, 666 Howard Street, Rapid City, Sd 57701 Terry L. Hutchinson 49 Centennial Street Deadwood, SD 57732                |
| 4foot(by)8foot used plywood sheet  Two 4footby 3 foot used plywood sheets   | Rstimated Value ? (under \$100.00)  (under \$100.00) | Name of Contributor  Manager of United Building Centers, 666 Howard Street, Rapid City, Sd 57701  Terry L. Hutchinson 49 Centennial Street Deadwood, SD 57732  Total: \$ ? |

Total: \$ 00.00

Gary Loudner for the Democratic nomination for Distrct. #34 South Dakota state Senate

Contributions Made to Candidates and Committees:

Name of Candidate or Committee

For the reporting period ending 28 May, 2002

Amount

## Schedule E - Expenditures

This schedule is to report all expenditures relating to a candidate's campaign. Line items have been provided for reporting common expenses. All other expenses should be listed. All contributions to candidates and committees must be listed individually.

|      | Advertising                      | 20 <b>8.</b> 00            | paid solely by Candidate  |   |
|------|----------------------------------|----------------------------|---|---|
|      | Consulting                       | 00.00                      |   |   |
| For- | Postage<br>-{mailer)<br>Printing | 97.68<br>13.00             | paid solely by Candidate  |   |
|      | Rent                             | 00.00                      |   |   |
|      | Salaries                         | 00.00                      | 11 1 0 ain alt  |   |
|      | Telephone                        | <i>‡</i> 00.00             | paid solely by Causinate sabout   | , |
|      | (Candidate trip<br><b>Travel</b> | to Mitchell, SD<br>——95_00 | for George Mc Govern event on 21 April, 2002) paid solely by Candidate                      |   |
|      | Utilities                        | 00.00                      |   |   |
|      | Other Expens                     | 30,00 and                  | 4ftby8ft. campaign signage)paid solely by Candidate plywood sheets) mpaign signage stencils |   |

55.00 for Candidates travel expenses to Pierre on 2 April, 2002 to file nomination pet itions(hand--delivered to Secretary of State offices at South Dakota state Capitol building in Pierre, SD)

5.00 for purchase of 3 inch vinyl lettering for Candidate's Caravancear window

| Gary Loudne<br>District # | er for th | e Democi | ratic | nomination | for  |
|---------------------------|-----------|----------|-------|------------|------|
| District #                | 34 South  | Bakota   | stae  | Senate /2/ | 101  |
|                           |           |          | +     | ( 2 4      | ,0,0 |

Name of Candidate or Committee

For the reporting period ending 28 May, 2002

## Schedule F - Debts and Obligations

This schedule is to report all of the candidate's campaign obligations which are unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation.

Owed To Associates National Bank of Fort Worth, Tx

Purpose

formerly 400.00, (2000 Campaign expense indebtness)

1,200.00

Amount

Total Obligations:

\$1,200.00

For the reporting period ending 28 May, 2002

## **Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

| 1. | Amount on hand, if any, at beginning                                    | g c | f reporti | ng j | period | \$_ | 3,17           |
|----|---|-----|-----------|------|--------|-----|----------------|
| 2. | Receipts  |     |           |      |        |     |                |
|    | Schedule A - Direct Contributions                                       | \$_ | 20.00     |      |        |     |                |
|    | Schedule B - Fund-Raising Events  | \$_ | 00.00     |      |        |     |                |
|    | Schedule C - In Kind Contributions                                      | \$_ | 7         |      |        |     |                |
|    | Schedule D - Other Income   | \$_ | 00.00     |      |        |     |                |
|    | Total of all receipts   | \$_ | 20.00     |      |        |     |                |
| з. | Total Monetary Receipts (A+B+D)   |     |           |      |        | \$_ | 20.00          |
| 4. | Candidate's Personal Contribution t                                     | 0 0 | wn Campai | gn   |        | \$_ | <b>6</b> 22.66 |
| 5. | Monetary Loans to Candidate or Comm<br>Reporting Period                 | itt | ee During |      |        | \$_ | 00.00          |
| 6. | Monetary Loans Repaid During Report                                     | ing | Period    |      |        | \$_ | 00.00          |
| 7. | Expenditures - Schedule E   |     |           |      |        | \$_ | <b>6</b> 22.66 |
| 8. | Unpaid Obligations - Schedule F   | \$_ | 1.200.00  |      |        |     |                |
| 9. | Amount on hand at the close of this This should equal lines (1+3+4+5)-( |     |           | erio | od.    | ŝ   | 317            |